



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 2806

<b>SERIAL NUMBER</b> 10/689,429	<b>FILING OR 371(c) DATE</b> 10/20/2003 <b>RULE</b>	<b>CLASS</b> 398	<b>GROUP ART UNIT</b> 2613	<b>ATTORNEY DOCKET NO.</b> 920537-94975
------------------------------------	---	---------------------	-------------------------------	--

## APPLICANTS

David Langridge, Stansted, UNITED KINGDOM;

\*\* CONTINUING DATA \*\*\*\*\*

new, TL, 1/19/07

\*\* FOREIGN APPLICATIONS \*\*\*\*\*

new, TL, 1/19/07

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 01/26/2004

Foreign Priority claimed 35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after	<b>STATE OR COUNTRY</b> UNITED KINGDOM	<b>SHEETS DRAWING</b> 2	<b>TOTAL CLAIMS</b> 17	<b>INDEPENDENT CLAIMS</b> 4
Verified and Acknowledged	Examiner's Signature <u>th</u> Initials <u>TL</u>				

## ADDRESS

23644

## TITLE

Optical communications network

<b>FILING FEE RECEIVED</b> 856	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
-----------------------------------	---	---